



**KHYBER PAKHTUNKHWA BOARD OF TECHNICAL & COMMERCE EDUCATION**  
**PLOT No. 22, SECTOR B - 1, PHASE - 5, HAYATABAD PESHAWAR.**

**DATE SHEET**

**FOR**  
**EVENING EXTENSION EDUCATIONAL PROGRAM**  
**1<sup>st</sup> TERM EXAMINATION 2023**

DATE & DAY	TIME	TRADE THEORY
01.03.2023 (WEDNESDAY)	2.00 P.M to 5.00 P.M	1. ELECTRICIAN / ELECTRICAL SUPERVISOR ----- PAPER----A 2. RADIO / TELEVISION ----- THEORY--A 3. CIVIL DRAFTSMAN (1 <sup>ST</sup> YEAR) ----- PAPER----I 4. ADVANCE SURVEYOR/SURVEYOR----- PAPER----A 5. QUALITY CONTROL----- PAPER----A 6. QANTITY SURVEYOR----- PAPER----A 7. TELECOMMUNICATION----- PAPER----A 8. TAILORING 9. WELDING 10. MACHINIST / TURNER 11. AUTO ELECTRICIAN 12. MOTOR WINDING
02.03.2023 (THURSDAY)	-do-	1. ELECTRICAL SUPERVISOR ----- PAPER---- B 2. RADIO / TELEVISION ----- THEORY-- B 3. TELECOMMUNICATION ----- THEORY-- B 4. CIVIL DRAFTSMAN (1 <sup>ST</sup> YEAR) ----- PAPER----II 5. SURVEYOR/ADVANCE SURVEYOR----- PAPER----B 7. QUALITY CONTROL----- PAPER----B 8. QANTITY SURVEYOR----- PAPER----B 9. PIPE FITTING/PLUMBER 10. REFRIGRATION & AIR CONDITIONING
03.03.2023 (FRIDAY)	-do-	CIVIL DRAFTSMAN (2 <sup>ND</sup> YEAR) ----- PAPER - III
04.03.2023 (SATURDAY)	-do-	CIVIL DRAFTSMAN (2 <sup>ND</sup> YEAR) ----- PAPER - IV

DATE & DAY	TIME	TRADE PRACTICAL
06.03.2023 (MONDAY)	9.00 AM to 3.00 PM	1. CIVIL DRAFTSMAN -----(1 <sup>st</sup> YEAR) 2. ELECTRICAL SUPERVISOR 3. ELECTRICIAN 4. SURVEYOR/ADVANCE SURVEYOR 5. QUANTITY SURVEYOR 6. QUALITY CONTROL 7. MACHINIST / TURNER 8. PIPE FITTING/PLUMBER 9. WELDING 10. TAILORING 11. REFRIGRATION & AIR- CONDITIONING 12. MOTOR WINDING 13. RADIO MECHANIC 14. TELEVISION MECHANIC 15. TELECOMMUNICATION 16. AUTO ELECTRICIAN
07.03.2023 (TUESDAY)	-do-	-do-
08.03.2023 (WEDNESDAY)	-do-	1. CIVIL DRAFTSMAN -----(2 <sup>nd</sup> YEAR)
09.03.2023 (THURSDAY)	-do-	-do-

**NOTE: -**

1. All Trade Practical shall be of 12 hours duration spread over two days each session lasting for 6 hours.
2. The Candidate shall collect their roll number slips from the Centre Superintendent one day before the Commencement of Practical Examination for delivering the same to the External Practical Examiners.
3. For the T.S.C./E.E.E.P./Short Course candidates Trade Wise Practical Examination shall be conducted by the Parent Institute on behalf of the Board by making local arrangements of External Examiners.

(MALIK FARIDULLAH KHAN)  
ASSTT: CONTROLLER OF EXAMINATIONS



**KHYBER PAKHTUNKHWA BOARD OF TECHNICAL & COMMERCE EDUCATION**  
**PLOT No. 22, SECTOR B - 1, PHASE - 5, HAYATABAD PESHAWAR.**

## **DATE SHEET**

**FOR**  
**TECHNICAL SCHOOL CERTIFICATE (9<sup>TH</sup> CLASS)**  
**ANNUAL EXAMINATION 2023**

<b>DATE &amp; DAY</b>	<b>TIME</b>	<b>SUBJECT / PAPER</b>
<b>01.03.2023 (WEDNESDAY)</b>	<b>09:00 AM to 12:00 NOON</b>	<b>URDU – I</b>
<b>02.03.2023 (THURSDAY)</b>	<b>-do-</b>	<b>ENGLISH – I</b>
<b>03.03.2023 (FRIDAY)</b>	<b>-do-</b>	<b>ISLAMYAT OR ETHICS ( FOR NON MUSLIMS)</b>
<b>04.03.2023 (SATURDAY)</b>	<b>-do-</b>	<b>CHEMISTRY (THEORY)</b>
<b>06.03.2023 (MONDAY)</b>	<b>-do-</b>	<b>PHYSICS (THEORY)</b>
<b>07.03.2023 (TUESDAY)</b>	<b>-do-</b>	<b>MATHEMATICS – I</b>
<b>08.03.2023 (WEDNESDAY)</b>	<b>-do-</b>	<b>TECHNICAL DRAWING – I</b>
<b>09.03.2023 (THURSDAY)</b>	<b>-do-</b>	<b>TRADE THEORY – I (EACH TRADE)</b>
<b>10.03.2023 (FRIDAY)</b>	<b>-do-</b>	<b>MUTAL-E-QURAN HAKIM (FOR MUSLIMS) (Only for Regular Candidates)</b>
<b>11.03.2023 (SATURDAY)</b>	<b>-do-</b>	<b>PAKISTAN STUDIES</b>
<b>13.03.2023 (MONDAY)</b>	<b>9:00 AM to 3:00 PM</b>	<b>TRADE PRACTICAL – I (EACH TRADE)</b>
<b>14.03.2023 (TUESDAY)</b>	<b>09:00 AM to 12:00 NOON</b>	<b>CHEMISTRY PRACTICAL</b>
<b>15.03.2023 (WEDNESDAY)</b>	<b>-do-</b>	<b>PHYSICS PRACTICAL</b>

**NOTE: -**

- 1. The Candidate shall collect their roll number slips from the Centre Superintendent one day before the Commencement of Practical Examination for delivering the same to the External Practical Examiners.**
- 2. For the T.S.C./E.E.E.P./Short Course candidates Trade Wise Practical Examination shall be conducted by the Parent Institute on behalf of the Board by making local arrangements of External Examiners.**

**(MALIK FARIDULLAH KHAN)**  
**ASSTT: CONTROLLER OF EXAMINATIONS**



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**PLOT No. 22, SECTOR B - 1, PHASE - 5, HAYATABAD PESHAWAR.**

**DATE SHEET**  
**FOR**  
**TECHNICAL SCHOOL CERTIFICATE (10<sup>TH</sup> CLASS)**  
**ANNUAL EXAMINATION 2023**

<b>DATE &amp; DAY</b>	<b>TIME</b>	<b>SUBJECT / PAPER</b>
<b>01.03.2023 (WEDNESDAY)</b>	<b>2:00 P.M to 5:00 P.M</b>	<b>URDU - II</b>
<b>02.03.2023 (THURSDAY)</b>	<b>-do-</b>	<b>MATHEMATICS-II</b>
<b>03.03.2023 (FRIDAY)</b>	<b>-do-</b>	<b>ENGLISH - II</b>
<b>04.03.2023 (SATURDAY)</b>	<b>-do-</b>	<b>TECHNICAL DRAWING-II</b>
<b>06.03.2023 (MONDAY)</b>	<b>-do-</b>	<b>PHYSICS ( THEORY )</b>
<b>07.03.2023 (TUESDAY)</b>	<b>-do-</b>	<b>CHEMISTRY ( THEORY )</b>
<b>08.03.2023 (WEDNESDAY)</b>	<b>-do-</b>	<b>PAKISTAN STUDIES</b>
<b>09.03.2023 (THURSDAY)</b>	<b>-do-</b>	<b>TRADE THEORY - II (EACH TRADE)</b>
<b>10.03.2023 (FRIDAY)</b>	<b>-do-</b>	<b>ISLAMYAT OR ETHICS ( FOR NON MUSLIMS)</b>
<b>13.03.2023 (MONDAY)</b>	<b>9:00 A.M to 3:00 PM</b>	<b>TRADE PRACTICAL - II (EACH TRADE)</b>
<b>14.03.2023 (TUESDAY)</b>	<b>9.00 A.M. to 12.00 NOON</b>	<b>PHYSICS PRACTICAL</b>
<b>15.03.2023 (WEDNESDAY)</b>	<b>-do-</b>	<b>CHEMISTRY PRACTICAL</b>

**NOTE: -**

- 1. The Candidate shall collect their roll number slips from the Centre Superintendent one day before the Commencement of Practical Examination for delivering the same to the External Practical Examiners.**
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